County Form No. 55 (Rev. 1958)

RECORD OF TRANSFERS -- MARCH 1, 19____ TO MARCH 1, 19____

Township or Corporation_____

	FROM WHOM TRANSFERRED	TO WHOM TRANSFERRED AND ADDRESS	INSTRUMENT		TRANSFER	
			Kind	Date	Date	Fee
	K	L	M	N	O	P
		Federal National Mortgage Assoc	WD	4-17-65	7-1-65	10¢
		James E. Pell etux	WD	8-25-67	8-25-67	—
Bd Rev 1966 2805 add Imp.						